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Noble Qur'an

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40 Ahadith



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Supplication Which Should be Read
Before Reciting the Noble Qur'an

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ بِالْحَقِّ أَنْزَلْتَهُ وَبِالْحَقِّ نَزَلَ. اللَّهُمَّ عَظَمَ
رَغْبَتِي فِيهِ وَأَجْعَلْهُ نُورًا لِبَصْرِي وَ شِفَاءً
لِصَدْرِي وَ ذَهَابًا لِهَمِّي وَ غَمِّي وَ حُزْنِي.
اللَّهُمَّ زِينٌ بِهِ لِسَانِي وَ جَمَلٌ بِهِ وَجْهِي وَ قُوَّةٌ بِهِ
جَسَدِي وَ ثَقَلٌ بِهِ مِيزَانِي وَ أَرْزُقْنِي حَقَّ
تِلَاوَتِهِ عَلَى طَاعَتِكَ آنَاءَ اللَّيْلِ وَ أَطْرَافِ النَّهَارِ
وَ أَحْشُرْنِي مَعَ النَّبِيِّ مُحَمَّدٍ وَ آلِهِ الْأَخْيَارِ
الْأَبْرَارِ الْأَطْهَارِ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

O' Allāh! Surely You have revealed it (the Qur'ān) with Truth and surely You always reveal (with Truth).

O' Allāh! Increase my attraction to it (the Qur'ān); and place it as a divine light for my eyes; and an intercession for my (spiritual) chest; and make it (the Qur'ān) that which removes my grief, sorrow and worries. O' Allāh! Through the Qur'ān, beautify my tongue (that which I speak), and beautify my face, and strengthen my body, and make my scale of (good) deeds weighty, and grant me the ability to recite it as it should be recited in Your obedience - in the darkness of the night and the ends of the day, and raise me up with the Prophet, Muḥammad and his family members - the chosen, glorified, the purified, by Your mercy. O' the Most Merciful of those who are able to show mercy.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
فَاِذَا قَرَأْتَ الْقُرْآنَ فَاسْتَعِذْ بِاللّٰهِ
مِنَ الشَّيْطٰنِ الرَّجِیْمِ.

“So when you (O’ Muḥammad) recite the Qur’ān, seek refuge with Allāh from the accursed Satan.”

Sūratul Naḥl [16], Verse 98

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
وَإِذَا قُرِئَ الْقُرْآنُ فَاسْتَمِعُوا لَهُ
وَأَنْصِتُوا لَعَلَّكُمْ تُرْحَمُونَ

“So when the Qur’ān is being recited, listen to it attentively and keep quiet so that perhaps mercy may be shown to you.”

Sūratul A’rāf [7], Verse 204

Hadith Number 1

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ):
قَارِي الْقُرْآنِ وَ الْمُسْتَمِعُ إِلَيْهِ فِي الْأَجْرِ
سَوَاءٌ.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: “The one who recites the Qur’ān and the one who listens to it have an equal share in the reward.”

Mustadrakul Wasa’il, Volume 1, Page 293

Hadith Number 2

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ):
خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ إِلَى
غَيْرِهِ.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: “The best of those amongst you is the one who learns the Qur’ān and then teaches it to others.”

Al-Amāli of Shaykh at-Ṭūsī, Volume 1, Page 5

Hadith Number 3

قَالَ الْإِمَامُ جَعْفَرُ بْنُ مُحَمَّدٍ الصَّادِقُ (عَلَيْهِ
السَّلَامُ): قِرَاءَةُ الْقُرْآنِ فِي الْمُصْحَفِ تُخَفِّفُ
الْعَذَابَ عَنِ الْوَالِدَيْنِ وَ لَوْ كَانَا كَافِرَيْنِ.

Imām Ja‘far ibne Muḥammad as-Şādiq (peace be upon him) has said that: “Reciting the Qur’ān from the pages of the Qur’ān (meaning to look at it and recite it - not for memory) lightens the punishment of one’s mother and father, even if they are both disbelievers.”

Uşūlul Kāfi, Volume 2, Page 613

Hadith Number 4

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ):
مُعَلِّمُ الْقُرْآنِ يَسْتَغْفِرُ لَهُ كُلُّ شَيْءٍ حَتَّى
الْحُوتِ فِي الْبَحْرِ.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: “Everything in existence prays for the forgiveness of the person who teaches the Qur’ān - even the fish in the sea.”

Uṣūlul Kāfi, Volume 3, Page 301

Hadith Number 5

قَالَ الْإِمَامُ عَلِيُّ بْنُ مُوسَى الرَّضَا (عَلَيْهِ
السَّلَامُ): كَلَامُ اللَّهِ لَا تَتَجَاوَزُوهُ وَلَا
تَطْلُبُوا الْهُدَى فِي غَيْرِهِ فَتَضَلُّوا.

Imām ‘Alī ibne Mūsā al-Ridhā (peace be upon him) has said: “Do not disregard the Words of Allāh, and do not seek guidance from other than Him, for then (surely) you will go astray.”

‘Uyūnul Akhbār ar-Ridhā, Volume 2, Page 57

Hadith Number 6

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ):
إِنَّ هَذِهِ الْقُلُوبَ لَتَصْدَأُ كَمَا يَصْدَأُ الْحَدِيدُ وَ
إِنَّ جَلَاءَهَا قِرَاءَةُ الْقُرْآنِ.

The Messenger of Allāh (prayers of Allāh be upon him and his family) has said: “These hearts - just like iron - become rusted, and the way to remove this (the way to clean the rust from the hearts) is through the recitation of the Qur’ān.”

Irshādul Qulūb; Page 78

Hadith Number 7

قَالَ الْإِمَامُ جَعْفَرُ بْنُ مُحَمَّدٍ الصَّادِقُ (عَلَيْهِ
السَّلَامُ): الْقُرْآنُ عَهْدُ اللَّهِ إِلَى خَلْقِهِ فَقَدْ
يَنْبَغِي لِلْمَرْءِ الْمُسْلِمِ أَنْ يَنْظُرَ فِي عَهْدِهِ وَ
إِنْ يَقْرَأَ مِنَ الْقُرْآنِ فِي كُلِّ يَوْمٍ خَمْسِينَ آيَةً.

Imām Ja'far ibne Muḥammad as-Ṣādiq (peace be upon him) has said: "The Qur'ān is the trust of Allāh (given) to His creations, therefore it is desirable for every Muslim to look at this trust and to recite (a minimum of) 50 āyāt (verses) of the Qur'ān everyday."

Uṣūlul Kāfi, Volume 2, Page 609

Hadith Number 8

قَالَ أَمِيرُ الْمُؤْمِنِينَ عَلِيُّ بْنُ أَبِي طَالِبٍ (عَلَيْهِ
السَّلَامُ): أَلْبَيْتُ الَّذِي يُقْرَأُ فِيهِ الْقُرْآنُ وَ
يُذَكَّرُ اللَّهُ عَزَّوَجَلَّ فِيهِ تَكْثُرُ بَرَكَتُهُ وَ
تَحْضُرُهُ الْمَلَائِكَةُ وَ تَهْجُرُهُ الشَّيَاطِينُ وَ يُضِيءُ
لِأَهْلِ السَّمَاءِ كَمَا تُضِيءُ الْكَوَاكِبُ لِأَهْلِ
الْأَرْضِ.

Amirul Mo'minin 'Ali ibne Abi Ṭālib (peace be upon him) has said: "The house in which the Qur'an is recited and Allāh, The Noble and Grand, is remembered will receive numerous Divine blessings (barakah), the Angels will be present, and the Satans will be distanced from there. In addition, that house will shimmer for the people of the sky, just like the stars shimmer for the people on the Earth."

Uşūlul Kāfi, Volume 2, Page 610

Hadith Number 9

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ):
فِي وَصَايَاهُ لِعَلِيِّ (عَلَيْهِ السَّلَامُ): يَا عَلِيُّ
عَلَيْكَ بِتِلَاوَةِ الْقُرْآنِ فِي كُلِّ حَالٍ.

In his last testament to ‘Ali (peace be upon him), the Messenger of Allāh (blessings of Allāh be upon him and his family) told him: “O ‘Ali! I advice you to recite the Qur’ān in every state (which you may find yourself in).”

Man Lā Yaḥduruḥul Faqīh, Volume 4, Page 188

Hadith Number 10

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ):
لَيْسَ شَيْءٌ أَشَدُّ عَلَى الشَّيْطَانِ مِنَ الْقِرَاءَةِ فِي
الْمُصْحَفِ نَظْرًا.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: “Nothing is harder for Satan to bear than a person who recites the Qur’ān by looking at the pages (of the Qur’ān).”

Thawābul A‘māl, Page 231

Hadith Number 11

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ):
نُورُوا بُيُوتَكُمْ بِتِلَاوَةِ الْقُرْآنِ وَلَا تَتَّخِذُوهَا
قُبُورًا كَمَا فَعَلَتِ الْيَهُودُ وَالنَّصَارَى.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: “Brighten up your houses through the recitation of the Qur’ān, and do not make them (your homes) like graves, similar to what the Jews and Christians have done (by not performing the prayers and worship of God in their house and limiting this to the Synagogues and Churches).”

Uşūlul Kāfi, Volume 2, Page 610

Hadith Number 12

قَالَ الْإِمَامُ جَعْفَرُ بْنُ مُحَمَّدٍ الصَّادِقُ (عَلَيْهِ
السَّلَامُ): مَنْ قَرَأَ الْقُرْآنَ فَهُوَ غَنِيٌّ وَ لَا فَقْرَ
بَعْدَهُ وَ إِلَّا مَا بِهِ غَنِيٌّ.

Imām Ja‘far ibne Muḥammad as-Ṣādiq (peace be upon him) has said: “One who recites the Qur’ān will be free from need (of everyone), and thereafter will not be in need of anything. But as for the one (who does not recite the Qur’ān), nothing at all will make him needless (and he will always be in need of others).”

Thawābul A‘māl, Page 230

Hadith Number 13

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ):
مَنْ قَرَأَ عَشْرَ آيَاتٍ فِي لَيْلَةٍ لَمْ يُكْتَبْ مِنْ
الْغَافِلِينَ وَ مَنْ قَرَأَ خَمْسِينَ آيَةً كُتِبَ مِنْ
الذَّاكِرِينَ وَ مَنْ قَرَأَ مِائَةَ آيَةٍ كُتِبَ مِنَ الْقَانِتِينَ.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: “One who recites ten verses (āyāt) of the Qur’ān every night will not be counted amongst the negligent ones (Ghāfilin); and one who recites fifty verses (āyāt) will be written as those who remember Allāh (Dhākirin); and one who recites one hundred verses (āyāt) will be written down as the obedient and worshipper of Allāh (Qānitin).”

Thawābul A‘māl, Page 232

Hadith Number 14

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ):
عَلَيْكَ بِتِلَاوَةِ الْقُرْآنِ وَذِكْرِ اللَّهِ كَثِيرًا فَإِنَّهُ ذَكَرُكَ
لَكَ فِي السَّمَاءِ وَنُورٌ لَكَ فِي الْأَرْضِ.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: “I advise you to recite the Qur’ān and remember Allāh much, for surely the Qur’ān will remember you (do your dhikr) in the Heavens and it will be a Divine Light (nūr) for you on the Earth.”

Al-Khisāl, Page 525

Hadith Number 15

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ):
فَضْلُ الْقُرْآنِ عَلَى سَائِرِ الْكَلَامِ كَفَضْلِ اللَّهِ
عَلَى خَلْقِهِ.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: “The superiority of the Qur’ān over the rest of words, is like the superiority of Allāh over His creations.”

Mustadrak al-Wasā'il, Volume 4, Page 237

Hadith Number 16

قَالَ الْإِمَامُ جَعْفَرُ بْنُ مُحَمَّدٍ الصَّادِقُ (عَلَيْهِ
السَّلَامُ): يَنْبَغِي لِمَنْ يَقْرَأُ الْقُرْآنَ إِذَا مَرَّ بِآيَةٍ
مِنَ الْقُرْآنِ فِيهَا مَسْأَلَةٌ أَوْ تَخْوِيفٌ أَنْ يَسْأَلَ
اللَّهَ عِنْدَ ذَلِكَ مَا يَرْجُوا وَ يَسْأَلُهُ الْعَافِيَةَ مِنَ
النَّارِ وَ مِنَ الْعَذَابِ.

Imām Ja‘far ibne Muḥammad as-Ṣādiq (peace be upon him) has said: “It is advisable for the person who is reciting the Qur’ān that when he reaches to a verse from the Qur’ān in which there is a request for something that he ask Allāh for that thing, or when he reaches to a verse of the Qur’ān in which there is talk about the punishment, that he ask Allāh for protection from the fire of Hell and the punishment.”

Uṣūlul Kāfi, Volume 3, Pages 1-3

Hadith Number 17

قَالَ الْإِمَامُ جَعْفَرُ بْنُ مُحَمَّدٍ الصَّادِقُ (عَلَيْهِ
السَّلَامُ): ثَلَاثَةٌ يَشْكُونَ إِلَى اللَّهِ عَزَّوَجَلَّ:
مَسْجِدٌ خَرَابٌ لَا يُصَلِّي فِيهِ أَهْلُهُ وَعَالَمٌ بَيْنَ
جُهَالٍ وَ مُصْحَفٌ مُعَلَّقٌ قَدْ وَقَعَ عَلَيْهِ الْغُبَارُ لَا
يُقْرَأُ فِيهِ.

Imām Ja'far ibne Muḥammad as-Şādiq (peace be upon him) has said: “Three things will complain to Allāh, The Noble and The Grand, (on the Day of Judgement): A deserted Masjid in which the people of the town did not recite Şalāt (in it); an ‘Ālim who was among the ignorant ones (however the people did not make use of him); and the Qur’ān which was not read and was left for dust to collect on it.”

Uşūlul Kāfi, Volume 2, Page 613

Hadith Number 18

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ):
مَنْ قَرَأَ أَرْبَعَ آيَاتٍ مِنْ أَوَّلِ سُورَةِ الْبَقَرَةِ وَ آيَةَ
الْكَرْسِيِّ وَ آيَتَيْنِ بَعْدَهَا وَ ثَلَاثَ آيَاتٍ مِنْ
آخِرِهَا لَمْ يَرِ فِي نَفْسِهِ وَمَالِهِ شَيْئًا يُكْرَهُهُ وَ لَا
يَقْرِيهِ شَيْطَانٌ وَ لَا يَنْسَى الْقُرْآنَ.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: “Whoever recites the first four verses of Sūratul Baqarah, Ayatul Kursi (verse 255 of Sūratul Baqarah) along with the two verses which follow it (verses 256 and 257 up to Wa Hum ‘Fiha Khālidūn’), and the last three verses (of this same Sūrah) will not see any bad or sorrow in his life or his wealth; Satan will not come near him; and he will not forget the Qur’ān.”

Thawābul A‘māl, Page 234

Hadith Number 19

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ):
لِكُلِّ شَيْءٍ حِلْيَةٌ وَحِلْيَةُ الْقُرْآنِ الصَّوْتُ
الْحَسَنُ.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: “For every thing there is an embellishment (or a decoration), and the embellishment of the Qurʾān is a good voice.”

Bihārul Anwār, Volume 92, Page 190

Hadith Number 20

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ):
إِنَّ هَذَا الْقُرْآنَ هُوَ حَبْلُ اللَّهِ وَهُوَ النُّورُ الْمُبِينُ
وَ الشِّفَاءُ النَّافِعُ فَاقْرَؤْهُ فَإِنَّ اللَّهَ عَزَّوَجَلَّ
يُؤْجِرُكُمْ عَلَى تِلَاوَتِهِ لِكُلِّ حَرْفٍ عَشْرَ
حَسَنَاتٍ.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: “Surely this Qur’ān is the rope of Allāh, and a manifest Light (nūr), and a beneficial cure. Therefore, busy yourselves with the recitation of it, for Allāh - The Mighty and Glorious - grants the reward of ten good deeds to you for every letter which is recited.”

Bihārul Anwār, Volume 92, Page 19

Hadith Number 21

قَالَ أَمِيرُ الْمُؤْمِنِينَ عَلِيُّ بْنُ أَبِي طَالِبٍ (عَلَيْهِ
السَّلَامُ): تَعَلَّمُوا الْقُرْآنَ فَإِنَّهُ أَحْسَنُ الْحَدِيثِ وَ
تَفَقَّهُوا فِيهِ فَإِنَّهُ رَبِيعُ الْقُلُوبِ وَ اسْتَشْفُوا بِنُورِهِ
فَإِنَّهُ شِفَاءُ الصُّدُورِ وَأَحْسَنُ تِلَاوَتِهِ فَإِنَّهُ أَنْفَعُ
الْقَصَصِ.

Amīrul Mo'minin 'Alī ibne Abī Ṭālib (peace be upon him) has said: "Learn the Qur'an for it is the best of narrations, and understand it thoroughly for it is the best blossoming of the hearts. Seek cure with its' Light for it is the cure of the hearts. Recite it beautifully for it is the most beneficial of narrations."

Nahjul Balāgha, Sermon 110 (109 in some books)

Hadith Number 22

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ):
فَإِذَا أَلْتَبَسَتْ عَلَيْكُمْ أَلْفِتْنُ كَقَطْعِ اللَّيْلِ الْمُظْلَمِ
فَعَلَيْكُمْ بِالْقُرْآنِ فَإِنَّهُ شَافِعٌ مُشَفَّعٌ وَ مَاحِلٌ
مُصَدِّقٌ وَ مَنْ جَعَلَهُ أَمَامَهُ قَادَهُ إِلَى الْجَنَّةِ وَ
مَنْ جَعَلَهُ خَلْفَهُ سَاقَهُ إِلَى النَّارِ.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: “Whenever the waves of calamities encompass you like the dark night, seek refuge with the Qur’an - for it is an intercessor whose intercession will be accepted. One who takes it as a guide, Allāh will lead that person into Heaven; and whoever disregards it or goes against it, will be lead into the Hell fire.”

Fadhul Qur’an, Page 599

Hadith Number 23

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ):
إِقْرُؤُوا الْقُرْآنَ مَا أُتِلَفَتْ عَلَيْهِ قُلُوبُكُمْ وَ لَأَنْتَ
عَلَيْهِ جُلُودُكُمْ فَإِذَا اخْتَلَفْتُمْ فَلَسْتُمْ
تَقْرَؤُونَهُ.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: “Recite the Qur’ān in such a way that your hearts develop a love for it and your skin becomes softened by it. However as soon as your hearts become indifferent to it (meaning that the Qur’ān has no effect on you), then stop reciting it.”

Mustadrakul Wasā’il, Volume 4, Page 239

Hadith Number 24

قَالَ إِمَامُ مُحَمَّدُ بْنُ عَلِيٍّ الْبَاقِرُ (عَلَيْهِ
السَّلَامُ): مَنْ خَتَمَ الْقُرْآنَ بِمَكَّةَ مِنْ جُمُعَةٍ
إِلَى جُمُعَةٍ أَوْ أَكْثَرَ وَ خَتَمَهُ فِي يَوْمِ الْجُمُعَةِ
كَتَبَ اللَّهُ لَهُ مِنَ الْأَجْرِ وَالْحَسَنَاتِ مِنْ أَوَّلِ
جُمُعَةٍ كَانَتْ فِي الدُّنْيَا إِلَى آخِرِ جُمُعَةٍ
تَكُونُ فِيهَا.

Imām Muḥammad ibne ‘Ali al-Bāqir (peace be upon him) has said: “One who finishes the recitation of the entire Qur’ān in the noble city of Makkah within the time span of one Jumu‘ah (Friday) to another Jumu‘ah or more than this (more than one week), but completes the Qur’ān on the day of Jumu‘ah, Allāh will write for that person the reward of good deeds from the first Jumu‘ah that one came into the world, until the last Jumu‘ah that one will remain alive in it.”

Thawābul A‘māl Page 225

Hadith Number 25

قَالَ الْإِمَامُ جَعْفَرُ بْنُ مُحَمَّدٍ الصَّادِقُ (عَلَيْهِ
السَّلَامُ): مَنْ قَرَأَ الْقُرْآنَ كَثِيرًا وَتَعَاهَدَهُ بِمَشَقَّةٍ
مِنْ شِدَّةٍ حَفِظَهُ أَعْطَاهُ اللَّهُ أَجْرَ هَذَا مَرَّتَيْنِ.

Imām Ja‘far ibne Muḥammad as-Ṣādiq (peace be upon him) has said: “Allāh will reward the person who recites the Qur’ān a great deal and makes a promise with it to try and memorize it even though it may entail great difficulty, a double reward.”

Thawābul A‘māl Page 227

Hadith Number 26

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ):
يُدْفَعُ عَنْ مُسْتَمِعِ الْقُرْآنِ شَرُّ الدُّنْيَا وَ يُدْفَعُ عَنْ
قَارِيءِ الْقُرْآنِ بَلْوَى الْأَخْرَةِ وَ الْمُسْتَمِعِ آيَةً مِنْ
كِتَابِ اللَّهِ خَيْرٌ مِنْ تَسْبِيرِ ذَهَبًا.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: “One who listens to the Qur’ān (while it is being recited) will be kept away from the evils of this world; and one who recites the Qur’ān will be kept away from the trials of the hereafter. And the person who listens to even one verse of the book of Allāh - this is better (for him) than possessing a mansion of gold.”

Bihārul Anwār, Volume 92, Page 19

Hadith Number 27

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ):
عَدَدُ دَرَجِ الْجَنَّةِ عَدَدُ آيَاتِ الْقُرْآنِ (٦٢٣٦)
آيَةٌ فَإِذَا دَخَلَ صَاحِبُ الْقُرْآنِ الْجَنَّةَ قِيلَ لَهُ:
إِرْقَأْ وَأَقْرَأْ لِكُلِّ آيَةٍ دَرَجَةٌ فَلَا تَكُونُ فَوْقَ
حَافِظِ الْقُرْآنِ دَرَجَةً.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: “The number of levels (stages) in Heaven is (equivalent to) the number of verses in the Qur’ān (6236). Thus, when a recitor of the Qur’ān enters into Heaven, it will be said to him: ‘Go up one level for every verse that you can recite.’ Thus, no one will be in a higher level than the one who has memorized the entire Qur’ān.”

Bihārul Anwār, Volume 92, Page 22

Hadith Number 28

قَالَ أَمِيرُ الْمُؤْمِنِينَ عَلِيُّ بْنُ أَبِي طَالِبٍ (عَلَيْهِ
السَّلَامُ): اِقْرَؤُوا الْقُرْآنَ وَاسْتَظْهِرُوهُ فَإِنَّ اللَّهَ
تَعَالَى لَا يُعَذِّبُ قَلِيًّا وَعَيَّ الْقُرْآنَ.

Amīrul Mo'minīn 'Alī ibne Abi Ṭālib (peace be upon him) has said: "Recite the Qur'ān and seek assistance from it for surely Allāh, the Most High, will not punish one who has memorized the Qur'ān (and has it within one's heart)."

Bihārul Anwār, Volume 92, Page 19

Hadith Number 29

قَالَ أَمِيرُ الْمُؤْمِنِينَ عَلِيُّ بْنُ أَبِي طَالِبٍ (عَلَيْهِ
السَّلَامُ): مَنْ قَرَأَ مِائَةَ آيَةٍ مِنَ الْقُرْآنِ مِنْ أَيِّ
الْقُرْآنِ شَاءَ ثُمَّ قَالَ سَبْعَ مَرَّاتٍ: ((يَا أَللَّهُ)) فَلَوْ
دَعَا عَلَى الصَّخْرَةِ لَقَلَعَهَا إِنْشَاءً لِلَّهِ.

Amīrul Mo'minin 'Alī ibne Abī Ṭālib (peace be upon him) has said: "A person who recites 100 verses from anywhere in the Qur'ān and then says: 'Yā Allāh' seven times, if he wanted to remove a huge boulder (from the ground), he would be able to do so with the permission of Allāh."

Thawābul A'māl, Page 233

Hadith Number 30

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ):
إِذَا أَرَدْتُمْ عَيْشَ السُّعْدَاءِ وَمَوْتَ الشُّهَدَاءِ وَ
النَّجَاةَ يَوْمَ الْحَسْرَةِ وَالظِّلَّ يَوْمَ الْحُرُورِ وَ
الْهُدَى يَوْمَ الضَّلَالَةِ فَأَدْرُسُوا الْقُرْآنَ فَإِنَّهُ كَلَامُ
الرَّحْمَنِ وَحِرْزٌ مِنَ الشَّيْطَانِ وَرُجْحَانٌ فِي
الْمِيزَانِ.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: “If you want ease and success in this world, the death of a martyr, to be saved on the Day of Loss, a shade on the Day of the burning Qiyāmat, and guidance on the Day of going astray, then take lessons from the Qur’an. Surely it is the word of the Merciful, a protection from the Satan, and one of the most weightiest of things for the scale of (good) deeds (on the Day of Judgement).”

Jāmi‘ul Akhbār, Page 78

Hadith Number 31

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ):
إِنَّ قِرَاءَةَ الْقُرْآنِ كَفَّارَةٌ لِلذُّنُوبِ وَ سِتْرٌ فِي
النَّارِ وَ أَمَانٌ مِنَ الْعَذَابِ وَ يَنْزِلُ عَلَى
صَاحِبِهِ الرَّحْمَةُ وَ يَسْتَغْفِرُ لَهُ الْمَلَائِكَةُ وَ
أَشْتَاقَتْ إِلَيْهِ الْجَنَّةُ وَ رَضِيَ عَنْهُ الْمَوْلَى.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: “Surely the recitation of the Qur’ān is an atonement for the sins, a covering (protection) from the Hell Fire, and a safety from the punishment. Mercy will descend upon the recitor, the Angels will seek forgiveness for him, Heaven will long for that person, and his Master (Allāh) will be pleased with him.”

Biḥārul Anwār, Volume 93, Page 17

Hadith Number 32

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ):
أَهْلُ الْقُرْآنِ فِي أَعْلَى دَرَجَةٍ مِنَ الْآدَمِيِّينَ مَا
خَلَا النَّبِيِّينَ وَالْمُرْسَلِينَ. فَلَا تَسْتَضَعِفُوا أَهْلَ
الْقُرْآنِ وَحُقُوقَهُمْ فَإِنَّ لَهُمْ مِنَ اللَّهِ لَمَكَانًا.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: “The people of the Qur’ān (those who recite and those who memorize the Qur’ān) will be in the highest level (in Heaven) from amongst all of the people with the exception of the Prophets and Messengers. Thus, do not seek to degrade the people of the Qur’ān, nor take away their rights, for surely they have been given a high rank by Allāh.”

Thawābul A‘māl, Page 224

Hadith Number 33

قَالَ الْإِمَامُ عَلِيُّ بْنُ مُحَمَّدٍ الْبَاقِرُ (عَلَيْهِ
السَّلَامُ): إِنَّ كِتَابَ اللَّهِ أَصْدَقُ الْحَدِيثِ وَ
أَحْسَنُ الْقَصَصِ وَقَالَ اللَّهُ تَعَالَى: ﴿وَإِذَا
قُرِئَ الْقُرْآنُ فَاسْتَمِعُوا لَهُ وَأَنْصِتُوا لَعَلَّكُمْ
تُرْحَمُونَ﴾

Imām Muḥammad ibne ‘Alī al-Bāqir (peace be upon him) has said: “Surely the Book of Allāh is the most truthful of all narrations, and the best of all stories, and Allāh has said: ﴿And when the Qur’ān is being recited, then listen to it and remain silent so that perhaps mercy may be shown to you.﴾” [Sūratul A‘rāf (7), Verse 204]

Uṣūlul Kāfi, Volume 3, Page 422

Hadith Number 34

قَالَ الْإِمَامُ مُحَمَّدُ بْنُ عَلِيٍّ الْبَاقِرُ (عَلَيْهِ
السَّلَامُ): مَنْ قَرَأَ الْقُرْآنَ قَائِمًا فِي صَلَاتِهِ كَتَبَ
اللَّهُ لَهُ بِكُلِّ حَرْفٍ مِائَةَ حَسَنَةٍ وَ مَنْ قَرَأَهُ فِي
صَلَاتِهِ جَالِسًا كَتَبَ اللَّهُ لَهُ بِكُلِّ حَرْفٍ
خَمْسِينَ حَسَنَةً وَ مَنْ قَرَأَهُ فِي غَيْرِ صَلَاتِهِ كَتَبَ
اللَّهُ لَهُ بِكُلِّ حَرْفٍ عَشْرَ حَسَنَاتٍ.

Imām Muḥammad ibne ‘Ali al-Bāqir (peace be upon him) has said: “Anyone who recites the Qur’ān while standing in his Ṣalāt, Allāh will record one hundred good deeds (in that person’s book) for every letter that is recited; and anyone who recites the Qur’ān while sitting in his Ṣalāt, Allāh will record fifty deeds (in that person’s book) for every letter recited; and one who recites it (the Qur’ān) in other than his Ṣalāt, Allāh will record ten good deeds for every letter that one recites.”

Thawābul A‘māl, Page 227

Hadith Number 35

قَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ):
إِجْعَلُوا لِبُيُوتِكُمْ نَصِيبًا مِنَ الْقُرْآنِ، فَإِنَّ الْبَيْتَ
الَّذِي قُرَأَ فِيهِ الْقُرْآنُ تَيْسَّرَ عَلَى أَهْلِهِ، وَكَثُرَ
خَيْرُهُ وَكَانَ سُكَّانُهُ فِي زِيَادَةٍ.

The Messenger of Allāh (blessings of Allāh be upon him and his family) has said: "Place a portion (of goodness) from the Qur'ān in your homes, for surely ease will come to the people of that house in which the Qur'ān is read, goodness will increase, and the inhabitants (of that house) will be given excess bounties."

Wasā'ilush Shi'a, Volume 4, Page 85

Hadith Number 36

قَالَ الْإِمَامُ عَلِيُّ بْنُ الْحُسَيْنِ (عَلَيْهِ السَّلَامُ):
آيَاتُ الْقُرْآنِ خَزَائِنٌ فَكُلَّمَا فَتَحَتْ خَزَانَةٌ يَنْبَغِي
لَكَ أَنْ تَنْظُرَ مَا فِيهَا.

Imām ‘Alī ibne al-Ḥusain (peace be upon him) has said: “The verses of the Qur’ān are treasures, and every time a treasure is opened up, it is desirable that you look at what is inside it.”

Uṣūlul Kāfi, Volume 2, Page 609

Hadith Number 37

قَالَ الْإِمَامُ جَعْفَرُ بْنُ مُحَمَّدٍ الصَّادِقُ (عَلَيْهِ
السَّلَامُ): الْحَافِظُ لِلْقُرْآنِ الْعَامِلُ بِهِ مَعَ السَّفَرَةِ
الْكَرَامِ الْبَرَّةِ.

Imām Ja‘far ibne Muḥammad as-Ṣādiq (peace be upon him) has said: “One who protects the Qur’ān and acts upon it as well, will be with the noble, devoted Angels on the Day of Judgement.”

Uṣūlul Kāfi, Volume 2, Page 603

Hadith Number 38

قَالَ الْإِمَامُ جَعْفَرُ بْنُ مُحَمَّدٍ الصَّادِقُ (عَلَيْهِ
السَّلَامُ): مَنْ قَرَأَ الْقُرْآنَ وَهُوَ شَابٌ مُؤْمِنٌ
إِخْتَلَطَ الْقُرْآنُ بِلَحْمِهِ وَدَمِهِ وَجَعَلَهُ اللَّهُ عَزَّ
وَجَلَّ مَعَ السَّفَرَةِ الْكِرَامِ الْبَرَّةِ وَكَانَ الْقُرْآنُ
حَاجِزاً عَنْهُ يَوْمَ الْقِيَامَةِ.

Imām Ja‘far ibne Muḥammad as-Ṣādiq (peace be upon him) has said: “One who recites the Qur’ān and is a believing youth, the Qur’ān becomes mixed with his flesh and blood, and Allāh - The Noble and Great - will place him with the noble, devoted Angels. In addition, the Qur’ān will act as a barrier (between him and the Hell Fire) on the Day of Judgement.”

Thawābul A‘māl, Page 226

Hadith Number 39

قَالَ الْإِمَامُ جَعْفَرُ بْنُ مُحَمَّدٍ الصَّادِقُ (عَلَيْهِ
السَّلَامُ): إِنَّ الْقُرْآنَ لَا يُقْرَأُ هَذْرَمَةً وَلَكِنْ يُرْتَلُ
تَرْتِيلاً فَإِذَا مَرَرْتَ بِآيَةٍ فِيهَا ذِكْرُ الْجَنَّةِ فَكَفِّ
عِنْدَهَا وَسَلِ اللَّهَ عَزَّ وَجَلَّ (الْجَنَّةَ)، وَإِذَا
مَرَرْتَ بِآيَةٍ فِيهَا ذِكْرُ النَّارِ فَكَفِّ عِنْدَهَا وَ
تَعَوَّذْهُ بِاللَّهِ مِنَ النَّارِ.

Imām Ja'far ibne Muḥammad as-Ṣādiq (peace be upon him) has said: "Surely the Qur'ān is not to be read in a rush or very quickly. Rather, it should be recited in slow, measured portions. Whenever you reach a verse which talks about Heaven, then stop (at that verse) and ask from Allāh (the bounties of) Heaven. And whenever you reach a verse which speaks about the Hell, then stop (at that verse) and seek protection from Allāh from the Hell Fire (and the punishment)."

Hadith Number 40

قَالَ الْإِمَامُ جَعْفَرُ بْنُ مُحَمَّدٍ الصَّادِقُ (عَلَيْهِ
السَّلَامُ): لِيَعْجَبَنِي أَنْ يَكُونَ فِي الْبَيْتِ
مُصْحَفٌ يَطْرُدُ اللَّهُ بِهِ الشَّيْطَانَ.

Imām Ja‘far ibne Muḥammad as-Ṣādiq (peace be upon him) has said: “I would like to see a Qur’ān in every house so that through this, Allāh would repel the Satan (from that house.)”

Faḍhlul Qur’ān, Page 669

Supplication Which Should be Read
After Reciting the Noble Qur'an

اَللّٰهُمَّ اِنِّيْ قَدْ قَرَأْتُ مَا قَضَيْتَ مِنْ كِتَابِكَ
الَّذِي اَنْزَلْتَهُ عَلٰى نَبِيِّكَ صَلَوَاتِكَ عَلَيْهِ وَآلِهِ
فَلَكَ الْحَمْدُ رَبَّنَا. اَللّٰهُمَّ اجْعَلْهُ مِنْ يَحِلُّ حَلَالُهُ
وَ يُحْرَمُ حَرَامُهُ وَ يُؤْمِنُ بِمُحْكَمِهِ وَ مُتَشَابِهِهِ
وَ اجْعَلْهُ لِيْ اُنْسًا فِيْ قَبْرِىْ وَ اُنْسًا فِيْ حَشْرِىْ
وَ اجْعَلْهُ مِمَّنْ يَّرْقٰى بِكُلِّ آيَةٍ قَرَأَهَا دَرَجَةً فِي
اَعْلٰى عِلِّيْنَ بِرَحْمَتِكَ يَا اَرْحَمَ الرَّاحِمِيْنَ.

O ' Allāh! Surely I have recited that which You have decreed for me to recite from Your Book which You sent upon Your Prophet, may Your prayers be upon him and his family so then (all) praise belongs to You, our Lord. O' Allāh! Place it (the Qur'ān) amongst those people who keep permitted that which You have made permissible, and who forbid that which You have made forbidden and who believe in the clear and apparent verses and the ambiguous verses and make it (the Qur'ān) an instrument of love in our grave and an instrument of love when we are raised up and raise the person who recites the verses, a stage from the highest of the high, through Your Mercy, O' You who are the most Merciful of those who are able to show mercy.